

The Twentieth Sunday after Trinity Week 29 Year B

Collect

God, the giver of life, whose Holy Spirit wells up within your Church:
by the Spirit's gifts equip us to live the gospel of Christ and make us eager to do your will,
that we may share with the whole creation the joys of eternal life;
through Jesus Christ your Son our Lord, who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING Isaiah 53.4-12

⁴ Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
⁵ But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us
whole,
and by his bruises we are healed.
⁶ All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.
⁷ He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its
shearers is silent,
so he did not open his mouth.
⁸ By a perversion of justice he was taken
away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my
people.
⁹ They made his grave with the wicked

and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰ Yet it was the will of the LORD to crush him
with pain.

When you make his life an offering for sin,
he shall see his offspring, and shall
prolong his days;
through him the will of the LORD shall
prosper.

¹¹ Out of his anguish he shall see light;
he shall find satisfaction through his
knowledge.

The righteous one, my servant, shall
make many righteous,
and he shall bear their iniquities.

¹² Therefore I will allot him a portion with the
great,

and he shall divide the spoil with the
strong;

because he poured out himself to death,
and was numbered with the
transgressors;

yet he bore the sin of many,
and made intercession for the
transgressors.

SECOND READING Hebrews 5.1-10

¹ Every high priest chosen from among
mortals is put in charge of things pertaining
to God on their behalf, to offer gifts and
sacrifices for sins. ² He is able to deal gently
with the ignorant and wayward, since he
himself is subject to weakness; ³ and because
of this he must offer sacrifice for his own sins
as well as for those of the people. ⁴ And one

does not presume to take this honour, but
takes it only when called by God, just as
Aaron was.

⁵ So also Christ did not glorify himself in
becoming a high priest, but was appointed by
the one who said to him,
'You are my Son,

today I have begotten you’;
⁶ as he says also in another place,
‘You are a priest for ever,
according to the order of Melchizedek.’

⁷ In the days of his flesh, Jesus offered up
prayers and supplications, with loud cries and
tears, to the one who was able to save him
from death, and he was heard because of his

reverent submission. ⁸ Although he was a
Son, he learned obedience through what he
suffered; ⁹ and having been made perfect, he
became the source of eternal salvation for all
who obey him, ¹⁰ having been designated by
God a high priest according to the order of
Melchizedek.

Alleluia, alleluia!
The Son of Man came to serve,
and to give his life as a ransom for many.
Alleluia!

GOSPEL Mark 10.35-45

Hear the holy gospel of our Lord Jesus Christ according to S. Mark.

Glory to you, O Lord.

³⁵ James and John, the sons of Zebedee,
came forward to Jesus and said to him,
‘Teacher, we want you to do for us whatever
we ask of you.’

³⁶ And he said to them, ‘What is it you want
me to do for you?’

³⁷ And they said to him, ‘Grant us to sit, one
at your right hand and one at your left, in
your glory.’

³⁸ But Jesus said to them, ‘You do not know
what you are asking. Are you able to drink
the cup that I drink, or be baptized with the
baptism that I am baptized with?’

³⁹ They replied, ‘We are able.’

Then Jesus said to them, ‘The cup that I drink
you will drink; and with the baptism with
which I am baptized, you will be baptized;

⁴⁰ but to sit at my right hand or at my left is
not mine to grant, but it is for those for
whom it has been prepared.’

⁴¹ When the ten heard this, they began to be
angry with James and John. ⁴² So Jesus called
them and said to them, ‘You know that
among the Gentiles those whom they
recognize as their rulers lord it over them,
and their great ones are tyrants over them.

⁴³ But it is not so among you; but whoever
wishes to become great among you must be
your servant, ⁴⁴ and whoever wishes to be
first among you must be slave of all. ⁴⁵ For
the Son of Man came not to be served but to
serve, and to give his life a ransom for many.’

This is the gospel of the Lord.

Praise to you, O Christ.

Post Communion

God our Father, whose Son, the light unfailing,
has come from heaven to deliver the world from the darkness of ignorance:
let these holy mysteries open the eyes of our understanding that we may know the way of life,
and walk in it without stumbling; through Jesus Christ our Lord. **Amen.**