St John The Divine, Horninglow

Parish Mass Trinity 15, Week 24 Year B, 12 September 2021

live at 10 am - streamed online at www.facebook.com/stjohnshorninglow; later on YouTube.

**Hymns Old and New** 

## THE GATHERING

HYMN 463 Rejoice! the Lord is King!
In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.** 

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you; and also with you.

Give peace, Lord, to those who wait for you, and your prophets will proclaim you as you deserve. Hear the prayers of your servant and of your people Israel.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are
hidden:
cleanse the thoughts of our
hearts by the inspiration of
your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy
name;
through Christ our Lord. Amen.

## **PENITENCE**

The priest invites people to call to mind their sins and make confession.

Almighty God,
our heavenly Father,
we have sinned against you,
through our own fault,
in thought and word and deed,
and in what we have left undone.

We are heartily sorry and repent of all our sins. For your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.

## **GLORIA**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### COLLECT

Let us pray.

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love:

grant that your people may be fervent in the fellowship of the gospel that, always abiding in you,

they may be found steadfast in faith and

active in service:

through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.** 

## THE LITURGY OF THE WORD

FIRST READING Isaiah 58.4-9a

The servant of the LORD said:

<sup>4</sup>The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word.

Morning by morning he wakens –

wakens my ear to listen as those who are taught.

<sup>5</sup> The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards.

<sup>6</sup> I gave my back to those who struck me, and my cheeks to those who pulled out the beard;

I did not hide my face from insult and spitting.

<sup>7</sup>The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame;

<sup>8</sup> he who vindicates me is near. Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

<sup>9</sup> It is the Lord GOD who helps me; who will declare me guilty?

All of them will wear out like a garment; the moth will eat them up.

This is the word of the Lord.

Thanks be to God.

HYMN 292 King of glory, king of peace

Alleluia, alleluia!

I am the Way, the Truth and the Life, says the Lord;

no one can come to the Father except through me.

Alleluia!

The Lord be with you **And also with you.** 

Hear the holy gospel of our Lord Jesus Christ according to S. Mark.

Glory to you, O Lord.

GOSPEL READING Mark 8.27-38

<sup>27</sup> Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?'

<sup>28</sup> And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.'

<sup>29</sup> Jesus asked them, 'But who do you say that I am?'

Peter answered him, 'You are the Messiah.'

<sup>30</sup> And he sternly ordered them not to tell anyone about him. <sup>31</sup> Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup> He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup> But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

<sup>34</sup> He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup> For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup> For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup> Indeed, what can they give in return for their life? <sup>38</sup> Those who are ashamed of me and of my words in this adulterous and sinful generation, of

them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of the Lord. **Praise to you, O Christ.** 

**SERMON** 

### **AFFIRMATION OF FAITH**

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven; was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Responses:

Lord, in your mercy **Hear our prayer.** 

or Lord, hear us;

Lord, graciously hear us.

After the departed are named:

Rest eternal grant unto them, O Lord;

And let light perpetual shine upon them.

May they rest in peace,

And rise in glory. Amen.

The Hail Mary may be said:

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

The prayers usually end,

Merciful Father,

Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

## THE LITURGY OF THE SACRAMENT

THE PEACE

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you. **And also with you.** 

HYMN 50 At the name of Jesus

The altar is prepared.

Pray, my friends, that our sacrifice may be acceptable to God the almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name,

# for our good, and for the good of all his church.

Let us pray.

Lord, hear the prayers of your people and receive our gifts.

May the worship of each one here bring salvation to all.

We ask this through Christ our Lord. Amen.

### THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God.

From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade.

This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread.

And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord.

And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.

## Hosanna in the highest.

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross;

we proclaim his mighty resurrection and glorious ascension;

we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Praise to you, Lord Jesus.

Dying you destroyed our death, Rising you restored our life: Lord Jesus, come in glory!

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

Blessing and honour and glory and power be yours for ever and ever. Amen.

THE COMMUNION RITE

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.

This is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

The body of Christ.

HYMN 392 O God, our help in ages past

### AFTER COMMUNION

The cup that we bless is a communion with the blood of Christ; and the bread that we break is a communion with the body of the Lord.

Let us pray.

Keep, O Lord, your Church, with your perpetual mercy; and, because without you our human frailty cannot but fall, keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. **Amen.** 

Almighty God,
we thank you for feeding us
with the body and blood of
your Son Jesus Christ.
Through him we offer you our souls and
bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory. Amen.

### THE DISMISSAL

The Lord be with you.

And also with you.

**BLESSING** 

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.** 

## NOTICES

HYMN Sheet Lord, for the years

The Mass is ended.

Go in the peace of Christ.

Thanks be to God!

or

Go in peace to love and serve the Lord.

In the name of Christ. Amen!